



CATHEDRAL
OF ST. PAUL

SUNDAY, NOVEMBER 28, 2019

THANKSGIVING DAY

HOLY EUCHARIST AT 10 AM

SERVICE TIMES

*Visitors are always
welcome*

SUNDAYS:

8 am Holy Eucharist
9 am Adult Bible
Study
10 am Holy Eucharist
(Nursery care)
10 am Sunday School
(PreK - 5th grade)
11:15 am Coffee Hour

WEDNESDAYS:

12:10 pm
Mid-week Eucharist

CATHEDRAL

HOURS:

Monday - Friday
9 am - 3 pm

OFFICE HOURS:

Monday - Friday
9 am - 4 pm

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**THE
EPISCOPAL
CATHEDRAL
OF**

ST. PAUL

134 W. 7th Street
Erie, PA 16501
(814) 452.3779



“When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.”

- Deuteronomy 26:1-2

THE WORD OF GOD

The people stand as the procession enters.

HYMN 290 "Come, Ye Thankful People, Come"

St. George's, Windsor

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be his kingdom, now and forever. Amen.***The Celebrant then says the Collect for Purity, a prayer of preparation*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (Sung by all)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: DEUTERONOMY 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 100 (*Sung by the Choir*)

Anglican Chant by Peter Hurford (b. 1930)

*Be joyful in the Lord, all you lands; **

serve the Lord with gladness and come before his presence with a song.

*Know this: The Lord himself is God; **

he himself has made us, and we are his; we are his people and the sheep of his pasture.

*Enter his gates with thanksgiving; go into his courts with praise; **

give thanks to him and call upon his Name.

*For the Lord is good; his mercy is everlasting; **

and his faithfulness endures from age to age.

THE SECOND READING: PHILIPPIANS 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

The Choir sings the Alleluia once and the congregation joins as it is repeated. The Choir sings the verse and all repeat the Alleluia.



VERSE (Sung by the Choir): Give thanks to the Lord, for he is good: his mercy endures for ever.

THE HOLY GOSPEL: JOHN 6:25-35

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON: The Rev. Melinda L. Hall

THE NICENE CREED (*All stand.*)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Celebrant Give thanks to the Lord who is good.

People **God's love is everlasting.**

Celebrant Come, let us praise God joyfully.

People **Let us come to God with thanksgiving.**

Celebrant For the good world; for things great and small, beautiful and awesome; for seen and unseen splendors;
People **We thank you, Lord God.**
Celebrant For human life; for talking and moving and thinking together; for common hopes and hardships shared from birth until our dying;
People **We thank you, Lord God.**
Celebrant For work to do and strength to work; for the comradeship of labor; for exchanges of good humor and encouragement;
People **We thank you, Lord God.**
Celebrant For family; for living together and eating together; for family amusements and family pleasures;
People **We thank you, Lord God.**
Celebrant For your help in times of doubt and sorrow; for healing our diseases; for preserving us in temptation and danger;
People **We thank you, Lord God.**
Celebrant For the church into which we have been called; for the good news we receive by Word and Sacrament; for our life together in the Lord;
People **We praise you, Lord God.**
Celebrant For your Holy Spirit, who guides our steps and brings us gifts of faith and love; who prays in us and prompts our grateful worship;
People **We praise you, Lord God.**
Celebrant Above all, O God, for your Son Jesus Christ, who lived and died and lives again for our salvation; for our hope in him; and for the joy of serving him;
People **We thank and praise you, Eternal God, for all your goodness to us.**
Celebrant Give thanks to the Lord, who is good.
People **God's love is everlasting.**

The celebrant offers a concluding collect.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

ANTHEM "Of Hospitality"

Jane Marshall (b. 1924-2019)

I saw a stranger yestreen: I put food in the eating place, drink in the drinking place, music in the listening place; and in the blessed name of the Triune he blessed myself, he blessed my house, he lessed my cattle and my dear ones. And the lark said in her song, Often, often, often goes Love in the stranger's guise. (An old Gaelic rune)

HYMN 433 "We gather together"

Kremser

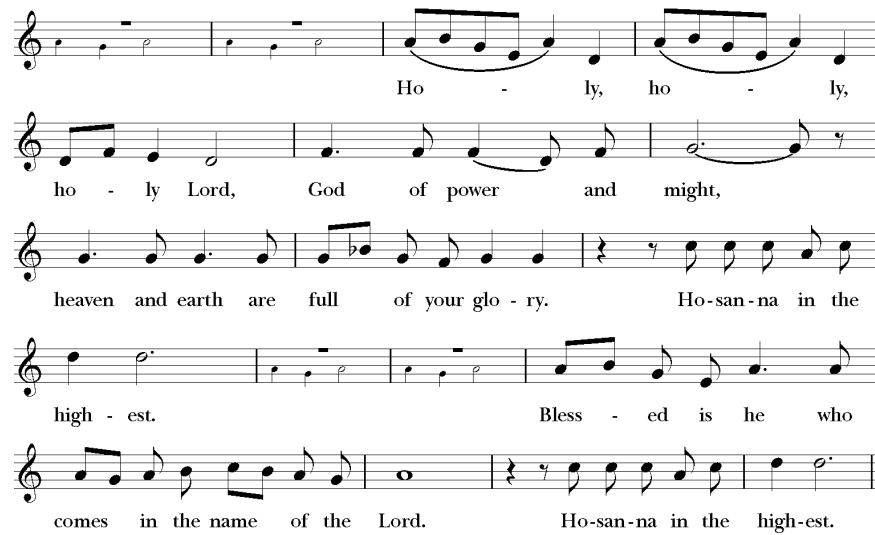
THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ΣΑΝΚΤΥΣ



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

†THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM *(Sung by all)*



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

ANTHEM "Sing to the Lord of Harvest"

Healey Willan (1880-1968)

Sing to the Lord of harvest, Sing songs of love and praise; With joyful hearts and voices Your alleluias raise: By Him the rolling seasons In fruitful order move; Sing to the Lord of harvest A song of happy love. By Him the clouds drop fatness, The deserts bloom and spring; The hills leap up in gladness, The valleys laugh and sing: He filleth with His fullness All things with large increase; He crowns the year with goodness, With plenty, and with peace. Heap on His sacred altar The gifts His goodness gave, The golden sheaves of harvest, The souls He died to save: Your hearts lay down before Him, When at His feet ye fall, And with your lives adore Him Who gave His life for all.

THE POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People (all stand)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN 397 "Now thank we all our God"

Nun danket alle Gott

THE BLESSING

THE DISMISSAL

The People respond **Thanks be to God.**

VOLUNTARY "Now Thank We All Our God"

Sigfried Karg-Elert (1877-1933)



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CATHEDRAL LIFE

THE FLOWERS ON THE ALTAR are given to the Glory of God and in memory of Matthew Ziegenhine by his family.

IN AN EFFORT TO GET TO KNOW YOU Melinda would like to meet with as many individuals and/or families as possible over the next few months. She is willing to meet you/your family for coffee, breakfast, or lunch, go for a walk, watch children's events, or engage in some other activity that you enjoy and during which conversation can be had. To schedule, call Cass in the office at 814.452.3779 and leave with her the optimum time of day and activity; Melinda will call you back.

The **EMERGENCY OVERFLOW SHELTER**, "Our Neighbor's Place" is open for the 2019-20 season. **The Cathedral will oversee shelter operations on December 2 and 3, January 7 and 14.** Volunteers and meals are needed. If you're able to help out or cook, please contact Dorothy Konyha (dorothykonyha@gmail.com) or Chris Palattella (christine.palattella@erieinsurance.com).

ANGEL TREE 2019: Our Christmas generosity project will benefit the attendees of the Emergency Overflow Shelter. From Sunday, November 10 - Sunday, December 22, the loose offering and all other money specified will be used to purchase Family Dollar gift cards as well as special treats for Christmas morning which will be handed out to those who spent Christmas eve in the shelter. Please earmark your check "angel tree." If you have any questions please contact Cass in the office.

SERVICE OF REMEMBRANCE: On December 8, in partnership with Temple Anshe Hessed, we will be holding a service for families that have suffered the loss of a child. This is part of a global day of light organized by Compassionate Friends. The service will begin at 5 pm and last 30-40 minutes, with readings, choral music, and candle lighting. Please help us spread the word - flyers are available in the Commons. We will also need a few people to pass out bulletins, read, and help with refreshments. Please contact the office if you can help.

DOWNTOWN D'LIGHTS AND GALLERY NIGHT: DECEMBER 6

The Cathedral will celebrate the season with the city of Erie on December 6! Downtown d'Lights begins at 5 pm in Perry Square. The Cathedral Choirs will sing throughout the evening, as well as during the lighting of Perry Square and the Christmas tree. At 7 pm, head over to the Cathedral for Gallery Night. An eclectic exhibit of work by friends of the Cathedral will be on display and refreshments will be served. Plus, in celebration of Harry T. Burleigh week, a Reprise of Burleigh performances by singers and dancers of LifeThruMusic will be held at 8 pm and 9 pm.

Help is needed hosting Gallery Night. If you are willing to help, please contact AJ Noyes: ajcnoyes@gmail.com.

UPCOMING DATES TO NOTE:

Friday, November 29:	No Food Pantry, Office closed
Monday, December 2:	Office closed
December 2 - 3:	Cathedral oversees Emergency Overflow Shelter
Friday, December 6:	Downtown D'Lights Christmas Tree lighting in Perry Square and Gallery Night at the Cathedral
Sunday, December 8:	11:30 am Pageant rehearsal
Saturday, December 14:	10 am Pageant rehearsal
Sunday, December 15:	11:30 am Christmas Pageant performance
Friday, December 20:	9 am Food Pantry Christmas hospitality suite
Sunday, December 22:	5 pm A Festival Service of Lessons & Carols