



CATHEDRAL
OF ST. PAUL

SUNDAY, JANUARY 12, 2020

HOLY EUCHARIST AT 8 AM & 10 AM

Welcome!

SUNDAYS:

8 am Holy Eucharist
9 am Adult Bible Study
10 am Holy Eucharist
(with Nursery care and
Children's Church)
11:15 am Coffee Hour

WEDNESDAYS:

12:10 pm
Eucharist

OFFICE HOURS:

Monday - Friday
9 am - 4 pm

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CATHEDRAL
OF ST. PAUL

134 W. 7th Street
Erie, PA 16501
(814) 452.3779

THE FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD



WELCOME! WE'RE GLAD YOU'RE HERE.

If you are new to the Cathedral, we invite you to place the connection card in the offering plate so we can be in touch with you. We're glad you're here!

In case of emergency During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call **(814) 314-9439** at any hour of the day or night, seven days a week.

Prayers for Healing: On the **first Sunday of each month**, prayers for healing in body, mind, and/or spirit will be offered in near the Baptismal font, at the front right of the sanctuary, during the Eucharist. Please feel welcome to come to the space before or after receiving the Eucharist.

Nursery care is provided during the 10 am Sunday service in the education wing. All children are welcome in our worship services. We have provided a quiet play space in the north west corner of the nave for young ones.

We invite you to silence cell phones.

The Loose offering is designated to Community Shelter Services of Erie whose mission is to support the development of individuals who are homeless or at risk of homelessness by providing temporary, transitional and permanent options for shelter, as well as supportive services, referrals, advocacy and community education.

Hospital Visitation: Please remember that it is important to let clergy or congregational leaders know if you are admitted to the hospital. During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

IN OUR PRAYERS

For the Parish: Andrew, Ann, Aubrey, Barb, Bea, Becky, Beverly, Brandon D., Brandon, Brent, Brian, Brigit, Bruce, Carol, Chris and Mary, Cody, Dave, Debbie, Doug, Dustin, Ed, the family of Katie and Dani, Frank, Fred, Gail, Helen, Jamie, Janet, Jay, Jayden, Jean, Jeff, Jeffrey, Jenny, Jeremy, Jerry, Jim, Joan, Jodie J., Joe, John, Jonny, Joyce, Julie, Kandice, Kay, Larry, Laura, Linda, Lisa, Logan, Lou, Lucia and Tim, Makayla L., Margaret, Maria, Mark J., Meg, Mel, Merrill, Nadia, Natalie L., Niken, Paul, Paul B., Pat, Polly, Randy, Renie, Robert, Ryan, Sandra, Scott, Sheila, Stan, Steven, Susan, Theresa, Thom.

SERVING AT THE 8 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Rev. Melinda L. Hall
Deacon:	The Rev. Dorothy Konyha
Acolytes:	Eileen Williams, Jim Ziegenhine
Altar Guild:	Susan Rastetter
Ushers:	David Zurn, Bob Ginnery

SERVING AT THE 10 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Rev. Melinda L. Hall
Assistant Priest:	The Rev. Canon Kathleen Ziegenhine
Deacon:	The Rev. Dorothy Konyha
Verger:	Bob Guerrein
Acolytes:	Jeffrey Logan, Kelsey Jeffery, Brennan Jeffery, Jack Warren
Organist/Choirmaster:	Sharon Downey, <i>Canon Musician</i>
Readers:	Leland Barker, Michael Wachter
Altar Guild:	Matthew Ciszek, Michael Wachter
Ushers:	John Guerriero, Leland Barker, Andrea Mirth, Ed Palattella
Coffee hour:	The Cox family

HOLY EUCHARIST AT 8 AM

THE WORD OF GOD

THE OPENING ACCLAMATION - *Prayer Book p. 355*

COLLECT FOR PURITY - *Prayer Book p. 355*

GLORY TO GOD IN THE HIGHEST - *Prayer Book p. 356*

THE COLLECT OF THE DAY (*See page 5 of the bulletin*)

THE FIRST READING (*See page 5 of the bulletin*)

PSALM (*Read by all. See page 5 of the bulletin*)

THE SECOND READING (*See page 5 of the bulletin*)

THE HOLY GOSPEL (*See page 6 of the bulletin*)

THE SERMON: The Rev. Melinda L. Hall

THE RENEWAL OF BAPTISMAL VOWS - (*See page 6 of the bulletin*)

THE PRAYERS OF THE PEOPLE (*See page 7 of the bulletin*)

THE CONFESSION OF SIN - *Prayer Book p. 360*

THE PEACE - *Prayer Book p. 360*

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) - *Prayer Book p. 367*

THE BREAKING OF THE BREAD - *Prayer Book p. 364*

On receiving Holy Communion: All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

THE POSTCOMMUNION PRAYER - *Prayer Book p. 365*

THE BLESSING - *Prayer Book p. 366*

THE DISMISSAL

The People respond **Thanks be to God.**



HOLY EUCHARIST AT 10 AM

VOLUNTARY "When Christ to the River Jordan Came"

Dietrich Buxtehude (1637-1707)

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

We invite you to stand.

HYMN 135 "Songs of thankfulness and praise"

Salzburg

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Sung by all*)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING: ISAIAH 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29 (*Sung by the Choir*)

Plainsong

Ascribe to the Lord, you gods, *

ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; *

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *

the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *

the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; *

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *

and strips the forests bare.

And in the temple of the Lord *

all are crying, "Glory!"

The Lord sits enthroned above the flood; *

the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *

the Lord shall give his people the blessing of peace.

THE SECOND READING: ACTS 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

All children PreK - 5th grade are invited to gather near the pulpit for Sunday School class.

THE GOSPEL ALLELUIA

We invite you to stand. The Choir will sing the Alleluia once and the congregation is invited to join as it is repeated. The Choir will sing the verse.



VERSE: All of you who were baptized into Christ have clothed yourselves with Christ.

THE HOLY GOSPEL: MATTHEW 3:13-17

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON: The Rev. Melinda L. Hall

THE RENEWAL OF BAPTISMAL VOWS

We invite you to stand.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ? **I do.**

Do you believe in God the Father? **I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God? **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit? **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The congregation is sprinkled with water as a symbol of baptism, during which the Choir sings

VIDI AQUAM

I saw water flowing forth from the right side of the temple. Alleluia. It brought God's life and his salvation, and the people sang in joyful praise: Alleluia, alleluia.

THE PRAYERS OF THE PEOPLE

Deacon

Let us pray to God, who has revealed his love for us in Jesus Christ.

Almighty God, inspire your Church with new vision. In all places, work through your people and use us to reveal your love and compassion in the world. Give us eyes to see where your Spirit is at work in the world and to join in with joy. Lead us to your presence; **let us see your glory.**

Loving God, you are the help of the helpless and the deliverer of those in distress and need. Rescue the poor and afflicted, the war-torn and the weary; thwart the ways of oppression and violence. Guide the leaders of this world, particularly Donald our president and Tom our governor, into just and right paths. Lead us to your presence; **let us see your glory.**

Creator God, bring peace and wholeness in our community and the surrounding areas. We pray for our friends and neighbors, for the homeless and the hungry, for the imprisoned and the hospitalized, the depressed and the alone; reveal yourself to them. Lead us to your presence; **let us see your glory.**

Caring God, your Son Jesus Christ healed the sick and made the infirm well; be present to those who are suffering in body, mind, or spirit. Send your healing and surround them with your comfort. Lead us to your presence; **let us see your glory.**

Everlasting God, you guide us by your presence in this life; grant that one day we may see you face to face, in the company of all the saints who are at rest with you. Lead us to your presence; **let us see your glory.**

Celebrant

Hear our prayers, O God, and send us out as your people, that we may reveal your good news to all those we encounter, through the name of your Son and the inspiration of your Spirit. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

We invite you to kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

ANTHEM

"Tomorrow shall be my Dancing Day"

arr. Dale Adelman (b. 1961)

*Tomorrow shall be my dancing day; I would my true love did so chance To see the legend of my play, To call my true love to my dance.
Refrain: Sing, oh! my love, oh! my love, my love, my love, This have I done for my true love. Then was I born of a virgin pure, Of her
I took fleshly substance Thus was I knit to man's nature To call my true love to my dance. Refrain. In a manger laid, and wrapped I
was So very poor, this was my chance, Betwixt an ox and a silly poor ass To call my true love to my dance. Refrain. Then afterwards
baptized I was; The Holy Ghost on me did glance, My Father's voice heard from above, To call my true love to my dance. Refrain.*

HYMN 120

"The sinless one to Jordan came"

Solemnis haec festivitas

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by all*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

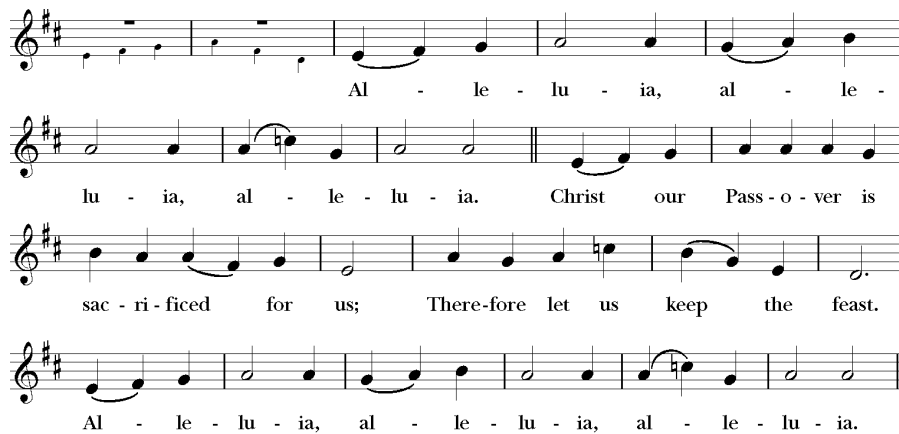
**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM *(Sung by all)*



The Gifts of God for the People of God.

On receiving Holy Communion: All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

ANTHEM

"The Baptism of Christ"

Peter Hallock (1924-2014)

Refrain: Jesus autem hodie regressus est a Jordane. (Jesus again today returned to the Jordan.) When Jesus Christ baptised was, The Holy Ghost descended with grace; The Father's voice was heard in this place: Hic est filius meus, ipsum intende. (This is my Son, listen to him.) Refrain. There were three Persons and one Lord, The Son baptised with one accord, The Father said this blessed word: Hic est filius meus, ipsum intende. Refrain. Now, Jesu, as thou art both God and Man, And were baptised in from Jordan, At our last end we pray thee, say then: Hic est filius meus, ipsum intende. Refrain.

THE POST-COMMUNION PRAYER

We invite you to stand.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 121 “Christ, when for us you were baptized”

Caithness

THE DISMISSAL

The People respond **Thanks be to God.**

VOLUNTARY “Toccata in F”

Dietrich Buxtehude (1637-1707)



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ANNUAL MEETING OF THE CONGREGATION

**Sunday, January 26, 2020
following the 10 am Holy Eucharist**

A light brunch will be provided.

The agenda will include financial reports and updates on the life and work of the Cathedral. All are welcome to attend and participate. Qualified voters must be at least 18 years old and regular attendees and contributors for the past six months.

Nursery care provided.



CATHEDRAL OF ST. PAUL

CALENDAR

Sunday, Jan. 12: The Baptism of Our Lord

8 am Holy Eucharist
9 am Adult Bible
Study
10 am Holy Eucharist
(with Nursery care and
Children's Church)
11:15 am Coffee Hour

Wednesday, Jan. 15

12:10 pm Eucharist
4 pm Choristers
7 pm Choir rehearsal

Friday, Jan. 17

9 am Food Pantry

Sunday, Jan. 19: 2 Epiphany

8 am Holy Eucharist
9 am Adult Bible
Study
10 am Holy Eucharist
(with Nursery care and
Children's Church)
11:15 am Coffee Hour
12 pm Chapter
meeting

Monday, Jan. 20

Office closed for
Martin Luther King,
Jr. day

Tuesday, Jan. 21

5:15 pm Taize
Contemplative
Compline in the All
Saints Chapel

Wednesday, Jan. 22

12:10 pm Eucharist
4 pm Choristers
7 pm Choir rehearsal

OUR COMMON LIFE

2020 CALENDARS are now available for the taking as well as tithing envelopes for those who requested them. Both are available in the Cathedral Commons.

MINISTRY TO THE HOMELESS Many thanks to all who volunteered at Our Neighbor's Place or contributed food on January 7: Chris and Ed Palattella, Sara Musone, Alison Steadman, Jenn Galdon, Carrie and Steve Beckman, Kathleen Ziegenhine, Norm Hawk, Wayne Capwill, Beth Blackburn, Judy and John Guerriero, Bill Taggart and Deacon Dorothy Konyha. The Cathedral will oversee shelter operations on January 14. For information or to participate in the Cathedral's Homeless Ministry, contact Deacon Dorothy Konyha.

THANK YOU! Our Christmas Angel Tree project collected \$289. The collection was used to purchase gift cards and special treats which were given out on Christmas morning at Our Neighbor's Place Emergency shelter.

THE LOOSE OFFERING for **Sunday, January 19** will be designated to the Gannon University Women's Basketball program CARE game. This event supports cancer survivors in our community through the Allegheny Health Network Cancer Institute. The CARE game will be on Saturday, January 25 at 1 pm in Gannon's Hammermill Center, 620 Peach Street. Everyone is invited to attend the game. The goal is to raise \$20,000 - all of which will be donated to AHN Cancer Institute patients' immediate needs such as travel expenses, support group resources, dietary needs, holistic care, and more.

DONATE TO THE ANNA SHELTER We are collecting items for the Anna Shelter Association for Needy and Neglected Animals. Please drop off the following items in the box provided in the Commons: **Cleaning supplies (bleach, laundry detergent, bleach wipes, 39 gallon trash bags) and gently used or new blankets and towels.** We will be collecting through the end of February. Thank you!

TAIZE CONTEMPLATIVE COMPLINE **Tuesday, January 21 at 5:15 pm** in the All Saints Chapel. Please join us for a quieter worship service with reflective music, readings, and silence.

PINT NIGHT AT MOLLY BRANNIGAN'S Join us for a pint and some great conversation on **Thursday, January 30 at 6:30 pm** at Molly Brannigan's Irish Pub, 506 State Street.

EDUCATIONAL SEDER MEAL Friday, February 7, 2020 at 6:15 pm at Temple Anshe Hesed, 5401 Old Zuck Road, Erie. Educational "Seder Meal" hosted by the congregation for those interested in learning about how and why our Jewish friends celebrate this ancient rite. Understanding one another is a crucial pillar of building bridges. Please RSVP to the Temple at 814.454.2426 by Tuesday, Jan. 28.

Please Join Us!

Bishop Sean Rowe
and the Chapter and People
of the Cathedral of St. Paul
invite your prayers and presence at a
CELEBRATION OF NEW MINISTRY
with
The Very Rev. Melinda L. Hall
as Dean of the Cathedral of St. Paul

Sunday, February 9
4 pm

Reception to follow.



THE EPISCOPAL CATHEDRAL OF ST. PAUL

134 W. 7th Street
Erie, PA 16501
814.452.3779
cathedralofstpaul.org

CATHEDRAL STAFF:

The Rev. Melinda L. Hall, *Dean-Elect*
The Rev. Canon Kathleen Ziegenhine, *Pastoral Assistant*
The Rev. Dorothy Konyha, *Deacon*
Sharon Downey, *Canon Musician*
Cass Shimek, *Cathedral Administrator*
AJ Noyes, *Program Associate*
Sandee Krivonak, *Financial Assistant*
Terry Bishop, *Sexton*

CATHEDRAL CHAPTER:

The Rev. Melinda L. Hall, *Dean-Elect*
Ed Palattella, *Sr. Warden*
Kristi Leighton, *Jr. Warden*
Claudine Thiem, *Treasurer*
Atty. James Steadman, *Canon Chancellor*
Jennifer Galdon
Sarah Whitney
John Guerriero
Heidi Presogna
The Rt. Rev. Sean W. Rowe, *Bishop*