



SUNDAY, SEPTEMBER 8, 2019

THE THIRTEENTH SUNDAY AFTER PENTECOST THE ANNIVERSARY OF THE DEDICATION OF THE CATHEDRAL

HOLY EUCHARIST AT 8 AM & 10 AM

WELCOME TO THE CATHEDRAL

Throughout history, people have set aside places for prayer and worship. The Bible affirms that God cannot be contained in temples made with human hands. Indeed, God is greater than our minds can comprehend. And yet, although God may be everywhere, unless we relate to God somewhere, we may not find God anywhere.

The current St. Paul's, Erie was built during the Civil War and consecrated on July 29th, 1869, by John B. Kerfoot, Bishop of Pittsburgh. All Western Pennsylvania was in the Diocese of Pittsburgh at that time and Northwestern Pennsylvania did not become a diocese of its own until 1911. St. Paul's became the cathedral of the new diocese in 1915.

The certificate of consecration concludes:

"And we do hereby pronounce and declare that the said St. Paul's Church is consecrated accordingly, and thereby separated henceforth from all unhallowed, ordinary and common uses, and dedicated to the Worship and Service of Almighty God, the Father, the Son, and the Holy Ghost, to the honor His great Name, for reading and preaching His Holy Word; for celebrating His Holy Sacraments; for offering to His Glorious Majesty sacrifices of Prayer and Thanksgiving; for Blessing His People in His Name; and for the performance of all other Holy Offices, according to the will of God as made known to us in the Covenant of grace and salvation in our Lord and Saviour Jesus Christ, and in conformity with the usages of His Holy Catholic and Apostolic Church, and the provisions of the Protestant Episcopal Church in the United States of America."

- The Very Rev. Dr. John P. Downey, *Dean*

SERVICE TIMES

*Visitors are always
welcome*

SUNDAYS:

8 am Holy Eucharist
9 am Adult Bible Study
10 am Holy Eucharist
(Nursery care)
10 am Sunday School
(PreSchool - 5th grade)
11:15 am Coffee Hour

WEDNESDAYS:

12:10 pm
Mid-week Eucharist

CATHEDRAL HOURS:

Monday - Friday
9 am - 3 pm

OFFICE HOURS:

Monday - Friday
9 am - 4 pm

Visit our website:
cathedralofstpaul.org

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- Listen to sermons
- Like us on Facebook

THE CATHEDRAL OF

ST. PAUL

134 W. 7th Street
Erie, PA 16501
(814) 452-3779

THANK YOU FOR JOINING US TODAY

On receiving Holy Communion: To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

Nursery care is provided during the 10 am Sunday service in the education wing. All children are welcome in our worship services. We have provided a quiet play space in the north west corner of the nave for young ones.

Please silence cell phones.

In case of emergency During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

If you are new to the Cathedral, please introduce yourself to the clergy or fill out a welcome card so we can be in touch with you. We will be available after the service to answer any questions you may have. Visitors are welcome to take one of our guest bags, which are available in the Commons. We're glad you're here!

SERVING AT THE 8 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Very Rev. Dr. John P. Downey, <i>Dean</i>
Acolyte:	Eileen Williams
Altar Guild:	Susan Rastetter
Ushers:	David Zurn, Bob Ginnery

SERVING AT THE 10 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Very Rev. Dr. John P. Downey, <i>Dean</i>
Assistant Priest:	The Rev. Canon Kathleen Ziegenhine
Deacon:	The Rev. Dorothy Konyha
Verger:	Mark Zaksheske
Acolytes:	Kristi Leighton, Jack Warren, Bob Guerrein, Jack Musone
Organist/Choirmaster:	Sharon Downey, <i>Canon Musician</i>
Readers:	Kristi Leighton, David Baxter
Altar Guild:	Ali and Emma McLaughlin
Ushers:	Pete McLaughlin, Tom Noyes Ed Palattella, Chris Fausti
Coffee Hour:	Warren/Whitney family

The Loose offering is designated to our Food Pantry. Help us make our goal of \$22,000. to meet our annual budget.

IN OUR PRAYERS

For the Parish: Andrew, Ann, Aubrey, Barb, Bea, Becky, Beverly, Brandon D., Brandon, Brent, Brian, Brigit, Bruce, Carol, Chris and Mary, Cody, Dave, Debbie, Dustin, Ed, Frank, Fred, Gail, Greg, Helen, Jamie, Janet, Jay, Jayden, Jean, Jeff, Jeffrey, Jenny, Jeremy, Jim, Jodie J., Joe, John, Jonny, Joyce, Julie, Kandice, Kay, Larry, Laura, Linda, Lisa, Logan, Lou, Makayla L., Margaret, Maria, Mark J., Meg, Mel, Merrill, Nadia, Natalie L., Paul, Paul B., Pat, Polly, Randy, Renie, Rietter, Robert, Ryan, Samantha, Sandra, Scott, Sheila, Stan, Steven, Susan, Theresa, Thom.

For the Community: Pfeiffer-Burleigh Elementary School

Please let AJ Noyes (ajcnoyes@gmail.com) know if you wish to have a name added to the list and also when to remove it. You are also welcome to ask the Clergy to pray about matters that you prefer remain private and confidential.

HOSPITAL VISITATION: Please remember that it is important to let clergy or congregational leaders know if you are admitted to the hospital as Saint Vincent Hospital has done away with the religious coding system, which allowed us to call in to check if Episcopalians are admitted. During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

SCRIPTURE READINGS for September 15, the 14th Sunday after Pentecost: Exodus 32:7-14, Psalm 51:1-11,

1 Timothy 1:12-17, Luke 15:1-10

For more about these readings see workingpreacher.org and for background on the Bible, see enterthebible.org.

HOLY EUCHARIST AT 8 AM

THE WORD OF GOD

THE OPENING ACCLAMATION - *Prayer Book p. 355*

COLLECT FOR PURITY - *Prayer Book p. 355*

GLORY TO GOD IN THE HIGHEST - *Prayer Book p. 356*

THE COLLECT OF THE DAY (*See page 5 of the bulletin*)

THE FIRST READING (*See page 5 of the bulletin*)

PSALM (*Read by all. See page 5 of the bulletin*)

THE SECOND READING (*See page 5 of the bulletin*)

THE HOLY GOSPEL (*See page 6 of the bulletin*)

THE SERMON: The Very Rev. Dr. John P. Downey, *Dean*

THE NICENE CREED - *Prayer Book p. 358*

A LITANY OF THANKSGIVING FOR A CHURCH (*See page 7 of the bulletin*)

THE CONFESSION OF SIN - *Prayer Book p. 360*

THE PEACE - *Prayer Book p. 360*

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) - *Prayer Book p. 367*

THE BREAKING OF THE BREAD - *Prayer Book p. 364*

THE POSTCOMMUNION PRAYER - *Prayer Book p. 365*

THE BLESSING- *Prayer Book p. 366*

THE DISMISSAL

The People respond **Thanks be to God. Alleluia. Alleluia.**



Ushers are needed for the 8 am Holy Eucharist. You only need serve one Sunday per month.
Please contact AJ Noyes at ajcnoyes@gmail.com or call 814.452.3779, ext. 13 to volunteer.

HOLY EUCHARIST AT 10 AM

VOLUNTARY Variations on *Westminster Abbey*

arr. Richard Proulx (1937-2010)

THE WORD OF GOD

The people stand as the procession enters.

HYMN 518 “Christ is made the sure foundation”

Westminster Abbey

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant then says the Collect for Purity, a prayer of preparation

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Sung by all*)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
Amen.

THE FIRST READING: 1 KINGS 8:22-30

Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84:1-6 *(Sung by the Choir)*

Anglican Chant by C.H.H. Parry (1848 – 1918)

*How dear to me is your dwelling, O Lord of hosts! **

My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

*The sparrow has found her a house and the swallow a nest where she may lay her young; **

by the side of your altars, O Lord of hosts, my King and my God.

*Happy are they who dwell in your house! **

they will always be praising you.

*Happy are the people whose strength is in you! **

whose hearts are set on the pilgrims' way.

*Those who go through the desolate valley will find it a place of springs, **

for the early rains have covered it with pools of water.

*They will climb from height to height, **

and the God of gods will reveal himself in Zion.

THE SECOND READING: 1 Peter 2:1-5,9-10

Rid yourselves of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

All children PreK - 5th grade may gather near the pulpit to exit for Sunday School class.

The Choir sings the Alleluia once and the congregation joins as it is repeated. The Choir sings the verse and all repeat the Alleluia.



VERSE (*Sung by the Choir*): *I have chosen and consecrated this house, says the Lord, that my Name may be there for ever.*

THE HOLY GOSPEL: MATTHEW 21:12-16

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'"

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON: The Very Rev. Dr. John P. Downey, *Dean*

THE NICENE CREED (*All stand.*)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

A LITANY OF THANKSGIVING FOR A CHURCH

Leader Let us thank God whom we worship here in the beauty of holiness.
Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.
For the Church universal, of which these visible buildings are the symbol,

People **We thank you, Lord.**

Leader For your presence whenever two or three have gathered together in your Name,

People **We thank you, Lord.**

Leader For this place where we may be still and know that you are God,

People **We thank you, Lord.**

Leader For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

People **We thank you, Lord.**

Leader For the knowledge of your will and the grace to perform it,

People **We thank you, Lord.**

Leader For the fulfilling of our desires and petitions as you see best for us,

People **We thank you, Lord.**

Leader For the pardon of our sins, which restores us to the company of your faithful people,

People **We thank you, Lord.**

Leader For the blessing of our vows and the crowning of our years with your goodness,

People **We thank you, Lord.**

Leader For the faith of those who have gone before us and for our encouragement by their perseverance,

People **We thank you, Lord.**

Leader For the fellowship of Saint Paul, our patron, and of all your Saints,

People **We thank you, Lord.**

After a brief silence, the Celebrant concludes with the following Doxology

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People **For everything in heaven and on earth is yours.**

Celebrant Yours, O Lord, is the kingdom;

People **And you are exalted as head over all. Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All kneel. Silence

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BACK-TO-SCHOOL BLESSING

All students, teachers, and administrators are welcome to join us near the altar with a backpack or briefcase to be blessed.

A PRAYER FOR SCHOOLS AND COLLEGES

O Eternal God, bless all schools, colleges, and universities [and especially _____], that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant

The Peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

ANTHEM

“O How Amiable”

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and My God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handywork. O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home.

HYMN 51

“We the Lord’s people”

Decatur Place

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by all*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (*People and Celebrant*)

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM *(Sung by all)*



The Celebrant invites the people to Communion.

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ANTHEM "Surely the Lord Is in this Place"

I. Burnell (1871-1959)

Surely the Lord is in this place. This is none other than the house of God, and this is the gate of heaven. Surely the Lord is in this place.

After Communion, the Celebrant says

Let us pray.

Celebrant and People (all stand)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN 522 "Glorious things of thee are spoken"

Austria

THE BLESSING

THE DISMISSAL

The People respond **Thanks be to God.**

VOLUNTARY "Trumpet Duet"

Louis-Nicolas Clérambault (1676-1749)



Sunday, September 22
**A Celebration of Ministry of
The Very Rev. Dr. John P. Downey**
Choral Evensong at 5 pm followed by reception

Sunday, September 29
Dean Downey's final Sunday at the Cathedral
Holy Eucharists at 8 am and 10 am
Brunch at 11:30 am

RSVPs are appreciated but not required.
Please visit www.cathedralofstpaul.org by September 11 to respond or
write a message for Dean Downey.

PFEIFFER-BURLEIGH SCHOOL PARTNERSHIP We are collecting **Dry erase markers, Clorox wipes and large boxes of tissues.** Please leave donations in the box in the Cathedral Commons or in the office. If you would like to volunteer at Pfeiffer-Burleigh this year, contact AJ Noyes at ajcnoyes@gmail.com.

WISH TO SERVE WITH THE LAY MINISTRY? Ushers are needed. You only need serve one Sunday per month. Contact AJ Noyes at ajcnoyes@gmail.com for more information.

FOOD PANTRY We have collected \$21,104. towards our goal of \$22,000. Food Pantry giving envelopes are in the pews, so you can help us meet our yearly budget.

FLU SHOTS will be available during our Food Pantry on September 20 from 9 am - noon. Proof of insurance and ID required.

THE PRAYER LIST is published in the bulletin each week. Only first names are included for the sake of greater privacy. Please let AJ Noyes know if you wish to have a name added to the list and also when to remove it. You are also welcome to ask the Clergy to pray about matters that you prefer remain private and confidential.

WORKSHOP ON IMPLICIT BIAS On September 28 from 9 am to noon, the Diocese of Western New York's Commission to Dismantle Racism and Discrimination will host a workshop on implicit bias at St. Luke's, Jamestown. Registration and breakfast will begin at 8:30 am. The workshop will be led by Dr. Ursuline R. Bankhead, a member of the commission and member of Trinity, Buffalo. Bishop Sean will open the day with remarks. No pre-registration is required and members of the community are welcome.

If you wish to contribute to Dean Downey's retirement gift, donations may be placed in the offering. Checks should be made payable to the Cathedral of St. Paul and earmarked "Dean's Purse." Thank you.



CALENDAR

Sunday, Sept. 8 13 Pentecost

8 am Holy Eucharist
9 am Adult Bible Study
10 am Sunday School
10 am Holy Eucharist
(Nursery care)
11:15 am Coffee hour
12 pm Chapter meeting

Wednesday, Sept. 11

12:10 pm Mid-week
Eucharist
4 pm Chorister rehearsal
7 pm Choir rehearsal

Friday, Sept. 13

9 am Food Pantry

Sunday, Sept. 15

14 Pentecost

8 am Holy Eucharist
9 am Adult Bible Study
10 am Sunday School
10 am Holy Eucharist
(Nursery care)
11:15 am Coffee Hour

SAVE THE DATE

October 20

Dean-elect Melinda
Hall's first Sunday at the
Cathedral

October 25, 26

Diocesan Convention at
the Bayfront

Sunday, November 3

All Saints' Sunday

Saturday, November 23

Ministry to the Homeless
Morning prayer

Monday, November 25

Food Pantry Thanksgiving
basket distribution

For all the weekly news and announcements, sign up for our e-news at

cathedralofstpaul.org.

Find us on Facebook at Cathedral of St. Paul.



THE EPISCOPAL CATHEDRAL OF ST. PAUL

134 W. 7th Street
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CATHEDRAL STAFF:

The Very Rev. Dr. John P. Downey, *Dean*
The Rev. Canon Kathleen Ziegenhine, *Pastoral Assistant*
The Rev. Dorothy Konyha, *Deacon*
Sharon Downey, *Canon Musician*
Cass Shimek, *Cathedral Administrator*
AJ Noyes, *Program Associate*
Sandee Krivonak, *Financial Assistant*
Terry Bishop, *Sexton*

CATHEDRAL CHAPTER:

The Very Rev. Dr. John P. Downey, *Dean*
Ed Palattella, *Sr. Warden*
Kristi Leighton, *Jr. Warden*
Claudine Thiem, *Treasurer*
Atty. James Steadman, *Canon Chancellor*
Jennifer Galdon
Sarah Whitney
John Guerriero
Heidi Presogna
The Rt. Rev. Sean W. Rowe, *Bishop*