



**CATHEDRAL  
OF ST. PAUL**

134 W. 7th Street  
Erie, PA 16501  
(814) 452.3779  
cathedralofstpaul.org

**OFFICE HOURS:**

Monday - Friday  
9 am - 4 pm

—WORSHIP—

**Sundays:**

8 am Holy Eucharist  
9 am Lectio  
10 am Holy Eucharist  
(with Nursery care and Children's Church)  
11:15 am Coffee Hour

**Ash Wednesday:**

9 am - 11:30 am Ashes to Go  
12:10 pm Liturgy  
1 - 5 pm Ashes in the  
Cathedral  
6 pm Liturgy followed  
by Supper

—BELONG—

***The Divine Dance***

**Lenten program:**

Tuesdays in March  
at 6 pm

**Trivia Night**

**at Voodoo Brewery:**

Thursday, March 12  
at 6:15 pm

—ENGAGE—

**Cathedral Food Pantry:**

Donations of canned fruits  
and vegetables are always  
needed.

**Gallery Night:**

April 24 featuring work of  
Erie Center for Arts and  
Technology students

SUNDAY, FEBRUARY 23, 2020

**HOLY EUCHARIST AT 8 AM & 10 AM**

**THE LAST SUNDAY  
AFTER THE EPIPHANY**



*Mosaic, Basilica di San Pietro, Vatican City, Rome*

## **WELCOME! WE'RE GLAD YOU'RE HERE.**

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**If you are new to the Cathedral**, we invite you to place a connection card (available in the pew racks) in the offering plate so we can be in touch with you. We're glad you're here!

**In case of emergency**, the clergy can be contacted through the office at (814) 452-3779 during regular office hours. In times of pastoral crisis or emergency call **(814) 314-9439** at any hour of the day or night, seven days a week.

**Prayers for Healing:** On the **first Sunday of each month**, prayers for healing in body, mind, and/or spirit will be offered in near the Baptismal font, at the front right of the sanctuary, during the Eucharist. Please feel welcome to come to the space before or after receiving the Eucharist.

**Nursery care is provided during the 10 am Sunday service** in the education wing. All children are welcome in our worship services. We have provided a quiet play space in the north west corner of the nave for young ones.

**The flowers on the altar** are given in loving memory of Douglas Prittie by the Ziegenhine family.

**Today's Loose offering** is designated to the MLK Center in honor of Black History Month. The mission of the King Center is to improve the conditions of work, play, study, health and living conditions of the people of the City of Erie, Pennsylvania, and in particular those residents of the Bayfront area through an effective program of social services and action.

**Hospital Visitation:** Please remember that it is important to let clergy or congregational leaders know if you are admitted to the hospital. During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

### **IN OUR PRAYERS**

**For the Parish:** Amanda, Andrew, Ann, Aubrey, Barb, Bea, Becky, Beverly, Brandon D., Brandon, Brent, Brian, Brigit, Bruce, Carol, Chris and Mary, Cody, Dave, Debbie, Doug, Dustin, Ed, the family of Katie and Dani, Frank, Fred, Gail, Helen, Jamie, Janet, Jay, Jayden, Jean, Jeff, Jeffrey, Jenny, Jeremy, Jerry, Jim, Joan, Jodie J., Joe, John, Jonny, Joyce, Julie, Kandice, Kay, Larry, Laura, Linda, Lisa, Logan, Lou, Lucia and Tim, Makayla L., Margaret, Maria, Mark J., Meg, Mel, Merrill, Mila, Nadia, Natalie L., Niken, Paul, Paul B., Pat, Polly, Randy, Renie, Robert, Ryan, Sandra, Scott, Sheila, Stan, Steven, Susan, Theresa, Thom.

### **SERVING AT THE 8 AM HOLY EUCHARIST:**

Celebrant/Preacher:	The Very Rev. Melinda L. Hall
Deacon:	The Rev. Dorothy Konyha
Acolytes:	Eileen Williams, Jim Ziegenhine
Altar Guild:	Gina Frost
Ushers:	David Zurn, Bob Ginnery

### **SERVING AT THE 10 AM HOLY EUCHARIST:**

Celebrant/Preacher:	The Very Rev. Melinda L. Hall
Deacon:	The Rev. Dorothy Konyha
Assistant Priest:	The Rev. Canon Kathleen Ziegenhine
Vergers:	Mark Zaksheske
Acolytes:	Jeffrey Logan, Kristi Leighton, Jack Warren
Organist/Choirmaster:	Sharon Downey, <i>Canon Musician</i>
Readers:	Kristi Leighton, Michael Wachter
Altar Guild:	Bob Guerrein
Ushers:	Terry Bishop, Chris Fausti, Mary Ann Ramey, Rick Blass
Coffee hour:	Pancake breakfast

## HOLY EUCHARIST AT 8 AM

### THE WORD OF GOD

THE OPENING ACCLAMATION - *Prayer Book p. 355*

COLLECT FOR PURITY - *Prayer Book p. 355*

GLORY TO GOD IN THE HIGHEST - *Prayer Book p. 356*

THE COLLECT OF THE DAY (*See page 5 of the bulletin*)

THE FIRST READING (*See page 5 of the bulletin*)

PSALM (*Read by all. See page 5 of the bulletin*)

THE SECOND READING (*See page 5 of the bulletin*)

THE HOLY GOSPEL (*See page 6 of the bulletin*)

THE SERMON: The Very Rev. Melinda L. Hall

THE NICENE CREED - *Prayer Book p. 358*

THE PRAYERS OF THE PEOPLE (*See page 7 of the bulletin*)

THE CONFESSION OF SIN - *Prayer Book p. 360*

THE PEACE - *Prayer Book p. 360*

### THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) - *Prayer Book p. 367*

THE BREAKING OF THE BREAD - *Prayer Book p. 364*

**On receiving Holy Communion:** All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

THE POSTCOMMUNION PRAYER - *Prayer Book p. 365*

THE BLESSING - *Prayer Book p. 366*

THE DISMISSAL

*The People respond* **Thanks be to God.**



## HOLY EUCHARIST AT 10 AM

VOLUNTARY "Trumpet Tune"

David Johnson (1922-1988)

WELCOME AND ANNOUNCEMENTS

### THE WORD OF GOD

*We invite you to stand.*

HYMN 618 "Ye watchers and ye holy ones"

*Lasst uns erfreuen*

### THE OPENING ACCLAMATION

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Sung by all*)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING: EXODUS 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 99 (*Sung by the Choir*)

*Anglican Chant by Thomas Tallis (1505-1585)*

The Lord is King; let the people tremble;

he is enthroned upon the cherubim; let the earth shake

The Lord is great in Zion;

he is high above all peoples.

Let them confess his Name, which is great and awesome;

he is the Holy One.

"O mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool;

he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name,

they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill;

for the Lord our God is the Holy One.

## THE SECOND READING: 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

All children PreK - 5th grade are invited to gather near the pulpit for Sunday School class.

## † THE GOSPEL ALLELUIA

*We invite you to stand. The Choir will sing the Alleluia once and the congregation is invited to join as it is repeated. The Choir will sing the verse.*



VERSE: This is my Son, my Beloved, with whom I am well pleased.

## † THE HOLY GOSPEL: MATTHEW 17:1-9

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

† THE SERMON: The Very Rev. Melinda L. Hall

## † THE NICENE CREED

*We invite you to stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

*Deacon*

Let us pray to God, who has revealed his love for us in Jesus Christ.

Almighty God, inspire your Church with new vision. In all places, work through your people and use us to reveal your love and compassion in the world. Give us eyes to see where your Spirit is at work in the world and to join in with joy. Lead us to your presence; **let us see your glory.**

Loving God, you are the help of the helpless and the deliverer of those in distress and need. Rescue the poor and afflicted, the war-torn and the weary; thwart the ways of oppression and violence. Guide the leaders of this world, particularly Donald our president and Tom our governor, into just and right paths. Lead us to your presence; **let us see your glory.**

Creator God, bring peace and wholeness in our community and the surrounding areas. We pray for our friends and neighbors, for the homeless and the hungry, for the imprisoned and the hospitalized, the depressed and the alone; reveal yourself to them. Lead us to your presence; **let us see your glory.**

Caring God, your Son Jesus Christ healed the sick and made the infirm well; be present to those who are suffering in body, mind, or spirit. Send your healing and surround them with your comfort. Lead us to your presence; **let us see your glory.**

Everlasting God, you guide us by your presence in this life; grant that one day we may see you face to face, in the company of all the saints who are at rest with you. Lead us to your presence; **let us see your glory.**

*Celebrant*

Hear our prayers, O God, and send us out as your people, that we may reveal your good news to all those we encounter, through the name of your Son and the inspiration of your Spirit. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*We invite you to kneel.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

## THE HOLY COMMUNION

ANTHEM

“Farewell to Alleluia”

*Olin Jones (1949-2019)*

*Alleluia, song of sweetness, Voice of joy that cannot die. Alleluia is the anthem Ever dear to choirs on high. In the house of God abiding Thus they sing eternally. Alleluia thou resoundest True Jerusalem, and free, Alleluia, joyful mother; All thy children sing with thee; But by Babylon's sad waters Mourning exiles now are we. Alleluia cannot always Be our song while here below; Alleluia our transgressions Make us for a while forego. For the solemn time is coming When our tears for sin must flow. Therefore in our hymns we pray Thee Grant us blessed Trinity At the last to keep thine Easter; In our home beyond the sky, There to thee for ever singing, Alleluia joyfully.*

**HYMN 137** “O wondrous type! O vision fair”

*Wareham*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (*Sung by all*)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**



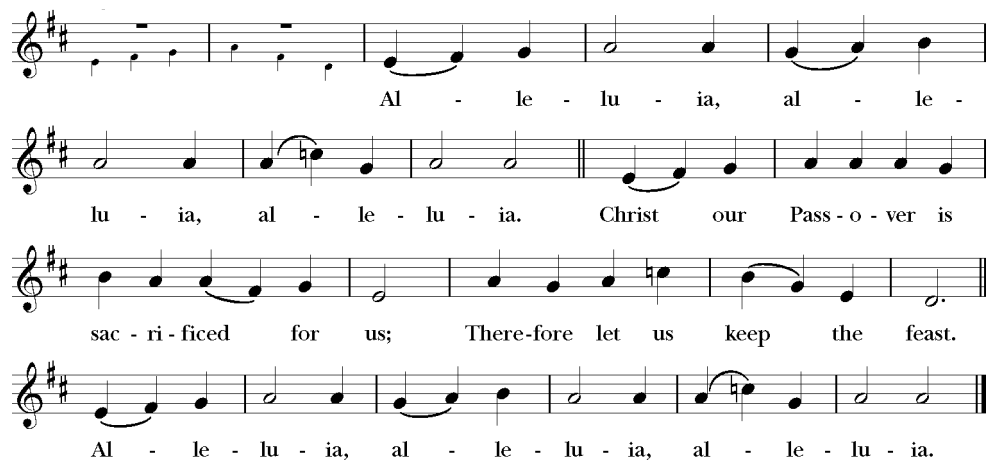
And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM *(Sung by all)*



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

**On receiving Holy Communion:** All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

#### ANTHEM "O Nata lux"

*Morton Lauridsen (b. 1943)*

*(Sung in Latin) O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum, laudes preces que sumere. Qui carne quondam contegi dignatus es pro perditis. Nos membra confer effici, tui beati corporis.*

*(English translation) O Light born of Light, Jesus, redeemer of the world, with kindness deign to receive the praise and prayer of suppliants. You who once deigned to be clothed in flesh for the sake of the lost, grant us to be made members of your blessed body.*

## THE POST-COMMUNION PRAYER

*We invite you to stand.*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

**HYMN 135** “Songs of thankfulness and praise”

*Salzburg*

*All are welcome to gather at the Baptismal Font at the end of the hymn.*

## THE BURYING OF THE ALLELUIA

*Celebrant*

Lord God, our creator, as we bury this sign of heaven's song, help us to turn ourselves to living a good Lent. Help us to give up things that stand between us and your love, and walk with Jesus on the road that leads us closer to you. We give up our alleluia only for a while so that we may make a more beautiful music in our heart and life when we sing it again at Easter. **Amen.**

## THE BURNING OF PALMS

*Celebrant*

Father, the light that is Jesus shines in our world. Through him we stand in the glow of that light and share in your glory. Make this fire holy, burn away the old and sinful way we live, clean away the ashes, bring us back to loving and trusting you. Make our lives new, turn us toward the light of Easter, that one day we may live with Jesus who is alive and reigns forever and ever. **Amen.**

## THE DISMISSAL

*The People respond* **Thanks be to God.**

## CARNIVAL PARADE

***Please join us in procession to Downey Hall for our Pancake breakfast!***



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Music: Gerald R. Near (b. 1942) All rights reserved. OneLicense.net license #A-700969

## ASH WEDNESDAY

**February 26**

Liturgies with Holy Eucharist will be held at **12:10 pm** and **6 pm**. At the 6 pm Liturgy, nursery care will be available and a soup and bread supper will follow in Downey Hall.

From 9 am - 11:30 am, Melinda and Bishop Sean will be distributing “Ashes to Go” in front of the Courthouse on 6th Street. Ashes will also be available in the Cathedral from 1 - 5 pm.

Pick up your copy of the 2020 Lent newsletter (available in the Commons)  
with the worship schedule, program, and event information for Lent and Holy Week.

## OUR COMMON LIFE

**LENT MADNESS IS BACK!** Brackets and Saintly Scorecards are available in the Commons today for a donation of \$5 - all of which will benefit the Food Pantry. Be part of the competition by joining the Facebook group (Lent Madness from Erie's Lent Madness Chapel) and submitting your completed bracket by Ash Wednesday (February 26). More information is available on the Facebook group or by speaking to Michael Wachter and Matt Cizek at the table in the Commons. Good luck! Link to Lent Madness group: [facebook.com/groups/LentMadnessErie](https://facebook.com/groups/LentMadnessErie)

### **BAPTISM, RECEPTION, AND CONFIRMATION**

For centuries it has been the tradition of the church to do baptisms, confirmations, and receptions at the Easter Vigil. Lent serves as a time of preparation for those feeling called to any of those three actions. If you are feeling called to be baptized, have your baptism confirmed, or be welcomed into the Episcopal Church formally as a member, we invite you to talk with Melinda in the next few weeks.

### **THE DIVINE DANCE: begins March 3**

The congregations of St. Mark's and St. Paul's are uniting on **Tuesday evenings in March** at the Cathedral from **6 - 7:15 pm** for a special Lenten program for the entire family. We will read Richard Rohr's *The Divine Dance* together and meet weekly to discuss it. Nursery care and a children's program will be held concurrent with adult study. Soup dinner will be provided.

**Books are available in the Commons for \$10 each.**

**STATIONS OF THE CROSS: Fridays in Lent (beginning February 28) at 12:10 pm.** All are welcome to join us for the Way of the Cross liturgy which recalls a series of events at the end of Jesus' life from his condemnation to his burial.

**TRIVIA NIGHT AT VODOO BREWERY: March 12** Hey Cathedral friends! Join us at Voodoo on Thursday, March 12 at 6:15 pm for Trivia Night. Teams of 1-4 people compete in 5 rounds of free trivia for prizes and ultimate bragging rights! Questions begin at 6:30 pm.

### **DAY TRIP TO TRINITY CATHEDRAL, CLEVELAND: Wednesday, March 18 with Evensong at 6 pm**

Dean Melinda will be the preacher in Cleveland at Trinity Cathedral's Wednesday Evensong on March 18. Our Cathedral Choirs will travel with her to sing the service. All are welcome to make the trip to Cleveland for this service. Choral Evensong is followed by a community supper (\$6 suggested donation).

**VIGIL FOR IMMIGRANT CHILDREN: Friday, March 20 from 12:15 - 12:35 pm** outside the Federal Courthouse. We will join the Social Justice and Life Office of the Catholic Diocese of Erie, the Benedictines Sisters of Erie, the Sisters of St. Joseph of Northwestern PA, and other members of the community for a Vigil for Immigrant Children. The Cathedral will host the Vigil on March 20, participating as readers (more info coming soon). The Vigil will be held each Friday in Lent except Good Friday.

**MEDITATION ON THE PASSION: Sunday, March 29 at 5 pm.** Similar to the format of Lessons & Carols, this service contains scripture readings, spiritual writings, and poetry focusing on Gethsemane, the betrayal and arrest, the trial, the crucifixion and burial. Each section will be interpreted with some of the most poignant hymns and choral anthems of Lent and Passiontide. Come for reflection and prayer in a beautiful sacred space on the eve of the holiest week of the year.

**HOLY SATURDAY: April 11 at 10 am.** Holy Saturday fun for the whole neighborhood! We will be inviting children 10 years old and under from the surrounding neighborhood and Cathedral community to participate in the April 11 Easter Egg hunt. It promises to be a fun (and busy) morning! Help is needed! Please email AJ Noyes ([ajcnoyes@gmail.com](mailto:ajcnoyes@gmail.com)) if you are able to assist.

**SUPPORT THE CATHEDRAL FOOD PANTRY:** Donations of Canned fruits and vegetables and shelf-stable juice are always needed. Please leave donations in the basket on Sunday mornings or drop off in the Cathedral office during the week. Thank you!

**DONATE TO THE ANNA SHELTER** We are collecting items for the Anna Shelter Association for Needy and Neglected Animals. Please drop off the following items in the box provided in the Commons: **Cleaning supplies (bleach, laundry detergent, bleach wipes, 39 gallon trash bags) and gently used or new blankets and towels.** We will be collecting through the end of February. Thank you!

For all the weekly news and announcements, sign up for our e-news at [cathedralofstpaul.org](http://cathedralofstpaul.org).  
Find us on Facebook at Cathedral of St. Paul.



## THE EPISCOPAL CATHEDRAL OF ST. PAUL

134 W. 7th Street  
Erie, PA 16501  
814.452.3779  
cathedralofstpaul.org



### Sunday of the Passion: April 5

8 am Blessing of Palms and Holy Eucharist  
10 am Holy Eucharist with Palm Procession (Liturgy begins in Downey Hall)

### Maundy Thursday: April 9

6 pm Liturgy (nursery care) with Stripping of the Altar followed by Soup Supper  
7 - 9 pm Prayer Vigil before the Sacrament

### Good Friday: April 10

12:10 pm Stations of the Cross  
6 pm Liturgy with Holy Communion (nursery care)

### Holy Saturday: April 11

10 am Liturgy, preparing for the Vigil and Easter Egg hunt for children  
7:58 pm The Great Vigil of Easter (nursery care) followed by reception

### Easter Sunday: April 12

8 am Holy Eucharist  
10 am Holy Eucharist (nursery care) with Cathedral choir, string quartet and timpani

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#### CATHEDRAL STAFF:

The Very Rev. Melinda L. Hall, *Dean*  
The Rev. Canon Kathleen Ziegenhine, *Pastoral Assistant*  
The Rev. Dorothy Konyha, *Deacon*  
Sharon Downey, *Canon Musician*  
Cass Shimek, *Cathedral Administrator*  
AJ Noyes, *Program Associate*  
Sandee Krivonak, *Financial Assistant*  
Terry Bishop, *Sexton*

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#### CATHEDRAL CHAPTER:

The Rt. Rev. Sean W. Rowe, *Bishop*  
The Very Rev. Melinda L. Hall, *Dean*  
Ed Palattella, *Sr. Warden*  
Kristi Leighton, *Jr. Warden*  
Claudine Thiem, *Treasurer*  
Atty. James Steadman, *Canon Chancellor*  
Jennifer Galdon  
Sarah Whitney  
John Guerriero  
Heidi Presogna  
Emily Cox