



**CATHEDRAL
OF ST. PAUL**

134 W. 7th Street
Erie, PA 16501
(814) 452.3779
cathedralofstpaul.org

OFFICE HOURS:

Monday - Friday
9 am - 4 pm

—WORSHIP—

Sundays:

8 am Holy Eucharist
9 am Lectio
10 am Holy Eucharist
(with Nursery care and Chil-
dren's Church)
11:15 am Coffee Hour

—BELOING—

**Taizé Contemplative
Worship:**

Tuesday, February 18
at 6 pm

**Trivia Night
at Voodoo Brewery:**

Thursday, March 12
at 6:15 pm

***The Divine Dance*
Lenten program:**

Tuesdays in March
at 6 pm

Lent Madness:

Brackets and Scorecards
available February 16

—ENGAGE—

Cathedral Food Pantry:

Donations of canned fruits
and vegetables are always
needed.

Gallery Night:

April 24 featuring work of
Erie Center for Arts and
Technology students

SUNDAY, FEBRUARY 16, 2020

HOLY EUCHARIST AT 8 AM & 10 AM

**THE SIXTH SUNDAY
AFTER THE EPIPHANY**



Josefina de Vasconcellos, *Reconciliation*, Coventry Cathedral, 1977

WELCOME! WE'RE GLAD YOU'RE HERE.

If you are new to the Cathedral, we invite you to place a connection card (available in the pew racks) in the offering plate so we can be in touch with you. We're glad you're here!

In case of emergency, the clergy can be contacted through the office at (814) 452-3779 during regular office hours. In times of pastoral crisis or emergency call **(814) 314-9439** at any hour of the day or night, seven days a week.

Prayers for Healing: On the **first Sunday of each month**, prayers for healing in body, mind, and/or spirit will be offered in near the Baptismal font, at the front right of the sanctuary, during the Eucharist. Please feel welcome to come to the space before or after receiving the Eucharist.

Nursery care is provided during the 10 am Sunday service in the education wing. All children are welcome in our worship services. We have provided a quiet play space in the north west corner of the nave for young ones.

The flowers on the altar are given in memory of Edward Palattella by the Palattella family.

Today's Loose offering is designated to the MLK Center in honor of Black History Month. The mission of the King Center is to improve the conditions of work, play, study, health and living conditions of the people of the City of Erie, Pennsylvania, and in particular those residents of the Bayfront area through an effective program of social services and action.

Hospital Visitation: Please remember that it is important to let clergy or congregational leaders know if you are admitted to the hospital. During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

IN OUR PRAYERS

For the Parish: Amanda, Andrew, Ann, Aubrey, Barb, Bea, Becky, Beverly, Brandon D., Brandon, Brent, Brian, Brigit, Bruce, Carol, Chris and Mary, Cody, Dave, Debbie, Doug, Dustin, Ed, the family of Katie and Dani, Frank, Fred, Gail, Helen, Jamie, Janet, Jay, Jayden, Jean, Jeff, Jeffrey, Jenny, Jeremy, Jerry, Jim, Joan, Jodie J., Joe, John, Jonny, Joyce, Julie, Kandice, Kay, Larry, Laura, Linda, Lisa, Logan, Lou, Lucia and Tim, Makayla L., Margaret, Maria, Mark J., Meg, Mel, Merrill, Mila, Nadia, Natalie L., Niken, Paul, Paul B., Pat, Polly, Randy, Renie, Robert, Ryan, Sandra, Scott, Sheila, Stan, Steven, Susan, Theresa, Thom.

SERVING AT THE 8 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Very Rev. Melinda L. Hall
Deacon:	The Rev. Dorothy Konyha
Acolyte:	Eileen Williams
Altar Guild:	Rose Johns
Ushers:	David Zurn, Bob Ginnery

SERVING AT THE 10 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Very Rev. Melinda L. Hall
Deacon:	The Rev. Dorothy Konyha
Assistant Priest:	The Rev. Canon Kathleen Ziegenhine
Verger:	Bob Guerrein
Acolytes:	Kelsey Jeffery, Paul Hoffer, Jack Musone
Organist/Choirmaster:	Sharon Downey, <i>Canon Musician</i>
Readers:	Rob von Thaden, Leland Barker
Altar Guild:	Claudine Thiem
Ushers:	Leland Barker, Tom Noyes, John Guerriero, Rob von Thaden
Coffee hour:	Musone family

HOLY EUCHARIST AT 8 AM

THE WORD OF GOD

THE OPENING ACCLAMATION - *Prayer Book p. 355*

COLLECT FOR PURITY - *Prayer Book p. 355*

GLORY TO GOD IN THE HIGHEST - *Prayer Book p. 356*

THE COLLECT OF THE DAY (*See page 5 of the bulletin*)

THE FIRST READING (*See page 5 of the bulletin*)

PSALM (*Read by all. See page 5 of the bulletin*)

THE SECOND READING (*See page 5 of the bulletin*)

THE HOLY GOSPEL (*See page 6 of the bulletin*)

THE SERMON: The Very Rev. Melinda L. Hall

THE NICENE CREED - *Prayer Book p. 358*

THE PRAYERS OF THE PEOPLE (*See page 7 of the bulletin*)

THE CONFESSION OF SIN - *Prayer Book p. 360*

THE PEACE - *Prayer Book p. 360*

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) - *Prayer Book p. 367*

THE BREAKING OF THE BREAD - *Prayer Book p. 364*

On receiving Holy Communion: All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

THE POSTCOMMUNION PRAYER - *Prayer Book p. 365*

THE BLESSING - *Prayer Book p. 366*

THE DISMISSAL

The People respond **Thanks be to God.**



HOLY EUCHARIST AT 10 AM

VOLUNTARY "Voluntary in C"

Harold E. Darke (1888-1976)

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

We invite you to stand.

HYMN 372 "Praise to the living God!"

Leoni

THE OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (*Sung by all*)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: DEUTERONOMY 30:15-20

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 119:1-8 (*Sung by the Choir*)

Anglican Chant by William Crotch (1775-1847)

Happy are they whose way is blameless, *
who walk in the law of the Lord!

Happy are they who observe his decrees *
and seek him with all their hearts!

Who never do any wrong, *
but always walk in his ways.

You laid down your commandments, *
that we should fully keep them.

Oh, that my ways were made so direct *
that I might keep your statutes!

Then I should not be put to shame, *
when I regard all your commandments.

I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

I will keep your statutes; *
do not utterly forsake me.

THE SECOND READING: 1 CORINTHIANS 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

People **Thanks be to God.**

All children PreK - 5th grade are invited to gather near the pulpit for Sunday School class.

† THE GOSPEL ALLELUIA

We invite you to stand. The Choir will sing the Alleluia once and the congregation is invited to join as it is repeated. The Choir will sing the verse.



VERSE: Give me understanding, O Lord, and I shall keep your law with all my heart.

† THE HOLY GOSPEL: MATTHEW 5:21-37

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. "You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. "Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

† THE SERMON: The Very Rev. Melinda L. Hall

† THE NICENE CREED

We invite you to stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

† THE PRAYERS OF THE PEOPLE

Deacon

Let us pray to God, who has revealed his love for us in Jesus Christ.

Almighty God, inspire your Church with new vision. In all places, work through your people and use us to reveal your love and compassion in the world. Give us eyes to see where your Spirit is at work in the world and to join in with joy. Lead us to your presence; **let us see your glory.**

Loving God, you are the help of the helpless and the deliverer of those in distress and need. Rescue the poor and afflicted, the war-torn and the weary; thwart the ways of oppression and violence. Guide the leaders of this world, particularly Donald our president and Tom our governor, into just and right paths. Lead us to your presence; **let us see your glory.**

Creator God, bring peace and wholeness in our community and the surrounding areas. We pray for our friends and neighbors, for the homeless and the hungry, for the imprisoned and the hospitalized, the depressed and the alone; reveal yourself to them. Lead us to your presence; **let us see your glory.**

Caring God, your Son Jesus Christ healed the sick and made the infirm well; be present to those who are suffering in body, mind, or spirit. Send your healing and surround them with your comfort. Lead us to your presence; **let us see your glory.**

Everlasting God, you guide us by your presence in this life; grant that one day we may see you face to face, in the company of all the saints who are at rest with you. Lead us to your presence; **let us see your glory.**

Celebrant

Hear our prayers, O God, and send us out as your people, that we may reveal your good news to all those we encounter, through the name of your Son and the inspiration of your Spirit. **Amen.**

† THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

We invite you to kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

† THE PEACE

Celebrant

People

The Peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

ANTHEM "Teach Me, O Lord"

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of Thy statutes and I shall keep it until the end.

HYMN 304 "I come with joy to meet my Lord"

Land of Rest

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by all*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

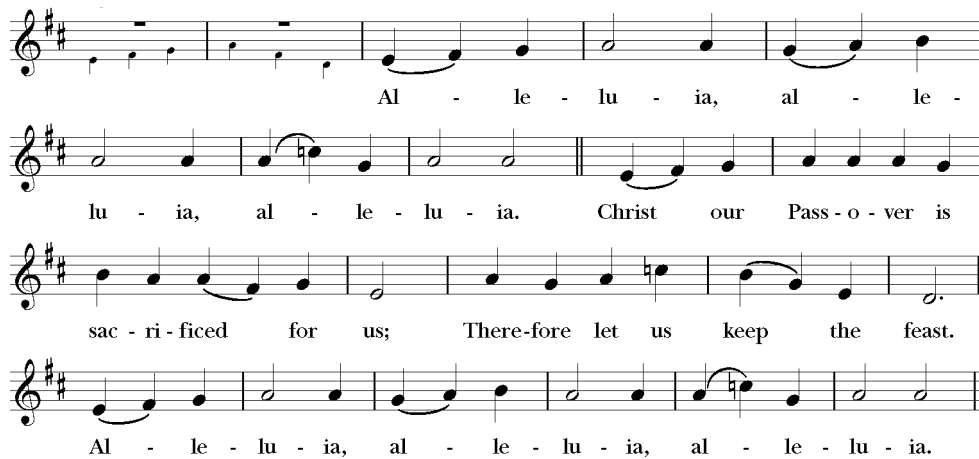
And now, as our Savior Christ has taught us, we are bold to say,

† THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

† THE BREAKING OF THE BREAD

FRACTION ANTHEM *(Sung by all)*



The Gifts of God for the People of God.

On receiving Holy Communion: All baptized persons of any age are invited to receive the Eucharist. All people are invited to come forward and receive a blessing. To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

ANTHEM “Sing, My Soul, His Wondrous Love”

Sarah MacDonald (b. 1968)

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o’er our race, still to us extends his grace. Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior’s blood, and, to make salvation sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

THE POST-COMMUNION PRAYER

We invite you to stand.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 344 “Lord, dismiss us with thy blessing”

Sicilian Mariners

THE DISMISSAL

The People respond **Thanks be to God.**

VOLUNTARY “Fantasia in D”

Johann Pachelbel (1653-1706)



Copyrights: s278 William Mathias (1934-1992) s128 Sanctus William Mathias (1934-1992) © 1976 Oxford University Press. s278 William Mathias (1934-1992) Christ our Passover S 155
Music: Gerald R. Near (b. 1942) All rights reserved. OneLicense.net license #A-700969

CONTEMPLATIVE WORSHIP

Tuesday, February 18 at 6 pm

Join us for an evening of prayer, scripture, Taize music and conversation - followed by a light dinner -
led by the Franciscan Brothers of Mt. Irenaeus in Friendship, New York.

Come and be refreshed!

OUR COMMON LIFE

LENT MADNESS IS BACK!

Brackets and Saintry Scorecards will be available in the Commons today and next Sunday for a donation of \$5 - all of which will benefit the Food Pantry. Be part of this lighthearted (and slightly irreverent) competition by joining the Facebook group (Lent Madness from Erie's Lent Madness Chapel) and submitting your completed bracket by Ash Wednesday (February 26). Members of the group connect with others to playfully compete and defend their choices. More information is available on the Facebook group or by speaking to Michael Wachter and Matt Cizek at the table in the Commons. Good luck! Link to Lent Madness group: facebook.com/groups/LentMadnessErie

OFFICE CLOSED: Monday, February 17 for President's Day.

SHROVE SUNDAY: February 23

Join us for our Annual observance of Shrove Sunday with Burying the Alleluia and Burning the Palms during the 10 am Holy Eucharist. We then celebrate with pancakes and pancake races in Downey hall. Wear your running shoes! Help is needed. Please sign up in the Commons. **Remember - bring in your PALMS from last year to burn on Shrove Sunday.**

ASH WEDNESDAY: February 26

Liturgies with Holy Eucharist will be held at **12:10 pm** and **6 pm**. At the 6 pm Liturgy, nursery care will be available and a soup and bread supper will follow in Downey Hall. From 9 am - 11:30 am, Melinda and Bishop Sean will be distributing "Ashes to Go" in front of the Courthouse on 6th Street. Ashes will also be available in the Cathedral from 1 - 5 pm. Help is needed with the dinner - please sign up in the Commons.

THE DIVINE DANCE: begins March 3

The congregations of St. Mark's and St. Paul's are uniting on **Tuesday evenings in March** at the Cathedral from **6 - 7:15 pm** for a special Lenten program for the entire family. We will read Richard Rohr's *The Divine Dance* together and meet weekly to discuss it. Nursery care and a children's program will be held concurrent with adult study. Soup dinner will be provided.

Books are available in the Commons for \$10 each.

STATIONS OF THE CROSS: Fridays in Lent (beginning February 28) at 12:10 pm.

All are welcome to join us for the Way of the Cross liturgy which recalls a series of events at the end of Jesus' life from his condemnation to his burial.

TRIVIA NIGHT AT VOODOO BREWERY: March 12

Hey Cathedral friends! Join us at Voodoo on Thursday, March 12 at 6:15 pm for Trivia Night. Teams of 1-4 people compete in 5 rounds of free trivia for prizes and ultimate bragging rights! Questions begin at 6:30 pm.

HOLY SATURDAY: April 11 at 10 am

Holy Saturday fun for the whole neighborhood! We will be inviting children 10 years old and under from the surrounding neighborhood and Cathedral community to participate in the April 11 Easter Egg hunt. It promises to be a fun (and busy) morning! Help is needed! Please email AJ Noyes (ajcnoyes@gmail.com) if you are able to assist.

SUPPORT THE CATHEDRAL FOOD PANTRY: Donations of Canned fruits and vegetables and shelf-stable juice are always needed. Please leave donations in the basket on Sunday mornings or drop off in the Cathedral office during the week. Thank you!

DONATE TO THE ANNA SHELTER We are collecting items for the Anna Shelter Association for Needy and Neglected Animals. Please drop off the following items in the box provided in the Commons: **Cleaning supplies (bleach, laundry detergent, bleach wipes, 39 gallon trash bags) and gently used or new blankets and towels.** We will be collecting through the end of February. Thank you!

HABITAT FOR HUMANITY SPRING/SUMMER BUILD PLANS

Habitat for Humanity plans a faith build each summer inviting anyone from the faith community to get involved. To find out more about what's planned for 2020, an informational meeting will take place at the Habitat for Humanity offices at 4922 Pittsburgh Avenue; in the community room. There are 2 options for attendance: either Wednesday, March 25 at 10 am or Thursday, March 26 at 6:30 pm. Please call Nancy Milkowski at the Habitat offices at 814.454.7025, ext. 104 to RSVP.

The Habitat for Humanity offices are located off of West Grandview Blvd in the business park. The building is the 6th on the right; brown with green trim. Enter the north parking lot and come to the north facing door for the entrance to the community room.

For all the weekly news and announcements, sign up for our e-news at cathedralofstpaul.org.
Find us on Facebook at Cathedral of St. Paul.



THE EPISCOPAL CATHEDRAL OF ST. PAUL

134 W. 7th Street
Erie, PA 16501
814.452.3779
cathedralofstpaul.org

CATHEDRAL STAFF:

The Very Rev. Melinda L. Hall, *Dean*
The Rev. Canon Kathleen Ziegenhine, *Pastoral Assistant*
The Rev. Dorothy Konyha, *Deacon*
Sharon Downey, *Canon Musician*
Cass Shimek, *Cathedral Administrator*
AJ Noyes, *Program Associate*
Sandee Krivonak, *Financial Assistant*
Terry Bishop, *Sexton*

CATHEDRAL CHAPTER:

The Rt. Rev. Sean W. Rowe, *Bishop*
The Very Rev. Melinda L. Hall, *Dean*
Ed Palattella, *Sr. Warden*
Kristi Leighton, *Jr. Warden*
Claudine Thiem, *Treasurer*
Atty. James Steadman, *Canon Chancellor*
Jennifer Galdon
Sarah Whitney
John Guerriero
Heidi Presogna
Emily Cox