



SUNDAY, OCTOBER 6, 2019

THE SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST AT 8 AM & 10 AM

SERVICE TIMES

*Visitors are always
welcome*

SUNDAYS:

8 am Holy Eucharist
9 am Adult Bible
Study
10 am Holy Eucharist
(Nursery care)
10 am Sunday School
(PreK - 5th grade)
11:15 am Coffee Hour

WEDNESDAYS:

12:10 pm
Mid-week Eucharist

CATHEDRAL

HOURS:

Monday - Friday
9 am - 3 pm

OFFICE HOURS:

Monday - Friday
9 am - 4 pm

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**THE
EPISCOPAL
CATHEDRAL
OF**

ST. PAUL

134 W. 7th Street
Erie, PA 16501
(814) 452.3779



The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

- Luke 15:5-6

THANK YOU FOR JOINING US TODAY

On receiving Holy Communion: To receive Communion, receive the bread in the palm of your hand. Eat the bread and then drink the cup when it is offered to you, or, if you wish, you may hold the bread and dip it carefully into the wine when the cup is offered to you. Gluten-free wafers are available. You may stand or kneel. If you wish to receive a blessing rather than the Sacrament, please cross your arms over your chest. If you would like to receive Communion in the pew, please notify an usher at the door.

Nursery care is provided during the 10 am Sunday service in the education wing. All children are welcome in our worship services. We have provided a quiet play space in the north west corner of the nave for young ones.

Please silence cell phones.

In case of emergency During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

If you are new to the Cathedral, please introduce yourself to the clergy or fill out a welcome card so we can be in touch with you. We will be available after the service to answer any questions you may have. Visitors are welcome to take one of our guest bags, which are available in the Commons. We're glad you're here!

SERVING AT THE 8 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Rev. Canon Kathleen Ziegenhine
Deacon:	The Rev. Dorothy Konyha
Acolytes:	Eileen Williams, Jim Ziegenhine
Altar Guild:	Rose Johns
Ushers:	David Zurn, Bob Ginnery

SERVING AT THE 10 AM HOLY EUCHARIST:

Celebrant/Preacher:	The Rev. Canon Kathleen Ziegenhine
Deacon:	The Rev. Dorothy Konyha
Verger:	Mark Zaksheske
Acolytes:	Bob Guerrein, Jeffrey Logan, Jack Warren
Guest Organist:	Allan Slovenkay
Readers:	Wayne Capwill, Sharon Davenport
Altar Guild:	Bob Guerrein
Ushers:	Wayne Capwill, Naida Hernandez, John Guerriero, Rick Blass
Coffee Hour:	The Galdon family

Sharon Downey is away on 3 weeks sabbatical leave and will return on October 27. Many thanks to Allan Slovenkay for serving in her absence.

The Loose offering for the month of October will be designated to the community Thanksgiving Dinner served at the MLK Center, 312 Chestnut Street.

IN OUR PRAYERS

For the Parish: Andrew, Ann, Aubrey, Barb, Bea, Becky, Beverly, Brandon D., Brandon, Brent, Brian, Brigit, Bruce, Carol, Chris and Mary, Cody, Dave, Debbie, Dustin, Ed, Frank, Fred, Gail, Greg, Helen, Jamie, Janet, Jay, Jayden, Jean, Jeff, Jeffrey, Jenny, Jeremy, Jim, Jodie J., Joe, John, Jonny, Joyce, Julie, Kandice, Kay, Larry, Laura, Linda, Lisa, Logan, Lou, Makayla L., Margaret, Maria, Mark J., Meg, Mel, Merrill, Nadia, Natalie L., Paul, Paul B., Pat, Polly, Randy, Renie, Rietter, Robert, Ryan, Samantha, Sandra, Scott, Sheila, Stan, Steven, Susan, Theresa, Thom.

For the Community: Pfeiffer-Burleigh Elementary School

Please let AJ Noyes (ajcnoyes@gmail.com) know if you wish to have a name added to the list and also when to remove it. You are also welcome to ask the Clergy to pray about matters that you prefer remain private and confidential.

HOSPITAL VISITATION: Please remember that it is important to let clergy or congregational leaders know if you are admitted to the hospital as Saint Vincent Hospital has done away with the religious coding system, which allowed us to call in to check if Episcopalians are admitted. During regular office hours, the clergy can be contacted through the Office at (814) 452-3779. In times of pastoral crisis or emergency call (814) 314-9439 at any hour of the day or night, seven days a week.

SCRIPTURE READINGS for October 13, 18 Pentecost: 2 Kings 5:1-3, 7-15C, Psalm 111, 2 Timothy 2:8-15, Luke 17:11-19
For more about these readings see workingpreacher.org and for background on the Bible, see enterthebible.org.

HOLY EUCHARIST AT 8 AM

THE WORD OF GOD

THE OPENING ACCLAMATION - *Prayer Book p. 355*

COLLECT FOR PURITY - *Prayer Book p. 355*

GLORY TO GOD IN THE HIGHEST - *Prayer Book p. 356*

THE COLLECT OF THE DAY (*See page 5 of the bulletin*)

THE FIRST READING (*See page 5 of the bulletin*)

PSALM (*Read by all. See page 5 of the bulletin*)

THE SECOND READING (*See page 5 of the bulletin*)

THE HOLY GOSPEL (*See page 6 of the bulletin*)

THE SERMON: The Rev. Canon Kathleen Ziegenhine

THE NICENE CREED - *Prayer Book p. 358*

THE PRAYERS OF THE PEOPLE (FORM IV) - *Prayer Book p. 388*

THE CONFESSION OF SIN - *Prayer Book p. 360*

THE PEACE - *Prayer Book p. 360*

THE HOLY COMMUNION

THE GREAT THANKSGIVING (*Eucharistic Prayer B*) - *Prayer Book p. 367*

THE BREAKING OF THE BREAD - *Prayer Book p. 364*

THE POSTCOMMUNION PRAYER - *Prayer Book p. 365*

THE BLESSING - *Prayer Book p. 366*

THE DISMISSAL

The People respond **Thanks be to God.**



Ushers are needed for the 8 am Holy Eucharist. You only need serve one Sunday per month.
Please contact AJ Noyes at ajcnoyes@gmail.com or call 814.452.3779, ext. 13 to volunteer.

HOLY EUCHARIST AT 10 AM

VOLUNTARY “My Jesus calls to me”

Johannes Brahms (1833-1897)

THE WORD OF GOD

The people stand as the procession enters.

HYMN 427 “When morning gilds the skies”

Laudes Domini

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant then says the Collect for Purity, a prayer of preparation

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA *(Sung by all)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING: HABAKKUK 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 37:1-10 *(Sung by the Choir)*

Anglican Chant by John Goss (1800 – 1880)

*Do not fret yourself because of evildoers; **

do not be jealous of those who do wrong.

*For they shall soon wither like the grass, **

and like the green grass fade away.

*Put your trust in the Lord and do good; **

dwell in the land and feed on its riches.

*Take delight in the Lord, **

and he shall give you your heart's desire.

*Commit your way to the Lord and put your trust in him, **

and he will bring it to pass.

*He will make your righteousness as clear as the light **

and your just dealing as the noonday.

*Be still before the Lord **

and wait patiently for him.

*Do not fret yourself over the one who prospers, **

the one who succeeds in evil schemes.

*Refrain from anger, leave rage alone; **

do not fret yourself; it leads only to evil.

*For evildoers shall be cut off; **

but those who wait upon the Lord shall possess the land.

THE SECOND READING: 2 TIMOTHY 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am

not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

All children PreK - 5th grade may gather near the pulpit to exit for Sunday School class.

The Choir sings the Alleluia once and the congregation joins as it is repeated. The Choir sings the verse and all repeat the Alleluia.



VERSE (*Sung by the Choir*): *One shall not live by bread alone, but by every word that proceeds from the mouth of God.*

THE HOLY GOSPEL: LUKE 17:5-10

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON: The Rev. Canon Kathleen Ziegenhine

THE NICENE CREED (*All stand.*)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

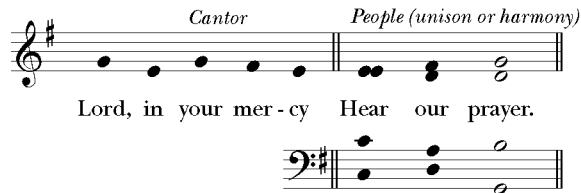
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

† THE PRAYERS OF THE PEOPLE

After each petition



Silence.

The Celebrant adds a concluding Collect.

† THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All kneel. Silence

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

† THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

† THE HOLY COMMUNION

ANTHEM "Cantate Domino"

Hans Leo Hassler (1564-1612)

(Latin) Cantate Domino canticum novum, cantate domino, omnis terra. Cantate Domino, et benedicite nomini ejus: Annunciate, intergentes gloriam ejus, in omnibus populis mirabilia ejus.

(English translation) Sing to the Lord a new song, sing to the Lord all the earth. Sing to the Lord and bless his name; proclaim his salvation from day to day. Announce his glory among the nations, his wonders among all people.

HYMN 671 "Amazing grace! how sweet the sound"

New Britain

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Sung by all*)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *(People and Celebrant)*

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM *(Sung by all)*

Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant invites the people to Communion.

The Gifts of God for the People of God. *and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ANTHEM “Draw Us in the Spirit’s Tether”

Harold W. Friedell (1905-1958)

Draw us in the Spirit’s tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment’s hem. As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living Make us sacraments of thee, That be caring, helping, giving. We may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

After Communion, the Celebrant says

Let us pray.

Celebrant and People (all stand)

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

HYMN 551 “Rise up, ye saints of God!”

Festal Song

THE BLESSING

THE DISMISSAL

The People respond **Thanks be to God.**

VOLUNTARY “Postlude in C”

Henry Smart (1813-1878)



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Find us on Facebook at Cathedral of St. Paul.

CATHEDRAL LIFE

Dear Cathedral Members and Friends:

There is no adequate way I can express my thanks to you, so I will have to depend on an inadequate one, trusting in God's grace and yours. Thanks to all who made my final services as Dean the fantastic events they were. Those who worked and those who gave, those who sang and those who served, and all those who offered remarks at both services. Those who came, some from afar, and all who shared messages, cards, gifts, and kind words. I am deeply grateful to you all. You made visible what means so much to me about the Cathedral, past and present, congregation and wider community. I carry encouragement and eternal memories with me on my sabbatical trip.

Grateful for what has been and hopeful for what will be,

- John

SUNDAY, OCTOBER 20 will be Dean-elect Melinda Hall's first Sunday at the Cathedral. We'll be holding a special coffee hour after the 10 am Holy Eucharist that morning. If you'd like to contribute baked goods or fruit, please contact AJ Noyes at ajcnoyes@gmail.com. Thank you.

PFEIFFER-BURLEIGH SCHOOL PARTNERSHIP

We are collecting **Dry erase markers, Clorox wipes and large boxes of tissues**. Please leave donations in the box in the Cathedral Commons or in the office.

****School administrators expressed a need for new or gently used uniform pants (khaki, navy or black; sizes 6 - 12) as well.** Your donation would be greatly appreciated.

If you would like to volunteer at Pfeiffer-Burleigh this year, contact AJ Noyes at ajcnoyes@gmail.com.

CATHEDRAL MEMBERS AND FRIENDS ART EXHIBIT

Submissions of artwork for our Members and Friends exhibit requested! The exhibit will open on Friday, December 6 at 7 pm. See AJ Noyes for more information.

When the cold weather returns, the **EMERGENCY OVERFLOW SHELTER**, "Our Neighbor's Place," located at 1st Presbyterian Church of the Covenant, will open for the 2019-20 season.

The Cathedral will oversee shelter operations on the following days:

December 2 (covering shifts only)

December 3 (providing meal and covering shifts)

January 7 (providing meal and covering shifts)

January 14 (providing meal and covering shifts)

Volunteers are needed to sign up for each of the shifts during the evening: 7 pm - 11 pm, 11 pm - 3 am, 3 am - 7 am. Cooks are needed to provide entrees, sides or desserts for the meals. If you are willing to help or wish to learn more about this ministry, please contact Dorothy Konyha (dorothykonyha@gmail.com) or Chris Palattella (bulldogstroller@gmail.com).

UPCOMING DATES TO NOTE:

October 25, 26:	Diocesan Convention at the Bayfront
Sunday, November 3:	All Saints' Sunday
Saturday, November 23:	Ministry to the Homeless Morning Prayer
Sunday, November 24:	Christmas Pageant sign up and costume fitting
Monday, November 25:	Food Pantry Thanksgiving Basket distribution
Thursday, November 28:	10 am Thanksgiving Day Holy Eucharist
December 2 - 3:	Cathedral oversees Emergency Overflow Shelter
Friday, December 6:	Downtown D'Lights Christmas Tree lighting in Perry Square and Gallery Night at the Cathedral
Sunday, December 8:	11:30 am Pageant rehearsal
Saturday, December 14:	10 am Pageant rehearsal
Sunday, December 15:	11:30 am Christmas Pageant performance
Sunday, December 22:	5 pm A Festival Service of Lessons & Carols



CALENDAR

Sunday, Oct. 6 **17 Pentecost**

8 am Holy Eucharist
9 am Adult Bible Study
10 am Sunday School
10 am Holy Eucharist
(Nursery care)
11:15 am Coffee Hour

Wednesday, Oct. 9
12:10 pm Mid-week
Eucharist
4 pm Chorister rehearsal

Friday, Oct. 11
9 am Food Pantry

Sunday, Oct. 13
18 Pentecost
8 am Holy Eucharist
9 am Adult Bible Study
10 am Sunday School
10 am Holy Eucharist
(Nursery care)
11:15 am Coffee Hour

Monday, Oct. 14
Cathedral hosts Music
Educators workshop

Wednesday, Oct. 16
12:10 pm Mid-week
Eucharist
4 pm Chorister rehearsal



THE EPISCOPAL CATHEDRAL OF ST. PAUL

134 W. 7th Street
Erie, PA 16501
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CATHEDRAL STAFF:

The Very Rev. Dr. John P. Downey, *Dean (retired)*
The Rev. Canon Kathleen Ziegenhine, *Pastoral Assistant*
The Rev. Dorothy Konyha, *Deacon*
Sharon Downey, *Canon Musician*
Cass Shimek, *Cathedral Administrator*
AJ Noyes, *Program Associate*
Sandee Krivonak, *Financial Assistant*
Terry Bishop, *Sexton*

CATHEDRAL CHAPTER:

The Very Rev. Dr. John P. Downey, *Dean (retired)*
Ed Palattella, *Sr. Warden*
Kristi Leighton, *Jr. Warden*
Claudine Thiem, *Treasurer*
Atty. James Steadman, *Canon Chancellor*
Jennifer Galdon
Sarah Whitney
John Guerriero
Heidi Presogna
The Rt. Rev. Sean W. Rowe, *Bishop*